

CONSOLIDATED DETAIL OF INTERNAL ASSESSMENT(Discipline wise)

424
Name of Institute: Rajiv Gandhi Govt Polytechnic Banikhet, Chamba (H.P.)

Name of Semester: 3rd

Name of Branch/Trade: Electrical Engg. *office order*

Name of Examination & Session: Aug/Nov. 2019

| S. No. | Board Roll No. | Name of student | FEE | Electrical Machine-I | EDC-I | EEMA | Electrical Engg. Design & Drawing | Electrical Workshop Practice-I | SCA | TOTAL |
|--------|----------------|-----------------|-----|----------------------|-------|------|-----------------------------------|--------------------------------|-----|-------|
| | | Max. Marks | 50 | 50 | 50 | 50 | 50 | 50 | 25 | 325 |
| | | Min. Pass Marks | 20 | 20 | 20 | 20 | 20 | 20 | 10 | 130 |
| 1 | 180710905001 | AAKASH SHARMA | 40 | 39 | 32 | 37 | 34 | 45 | 19 | 246 |
| 2 | 180710905003 | ABHISHEK DADWAL | 33 | 33 | 25 | 27 | 29 | 38 | 16 | 201 |
| 3 | 180710905004 | ABHISHEK KUMAR | 38 | 38 | 31 | 37 | 38 | 43 | 18 | 243 |
| 4 | 180710905009 | ASHISH KUMAR | 35 | 32 | 28 | 30 | 32 | 43 | 16 | 216 |
| 5 | 180710905012 | GAURAV | 40 | 33 | 32 | 32 | 32 | 45 | 18 | 232 |
| 6 | 180710905013 | ISHANT SHARMA | 39 | 35 | 35 | 38 | 37 | 46 | 18 | 248 |
| 7 | 180710905014 | KARAN PARIHAR | 39 | 33 | 32 | 35 | 26 | 45 | 16 | 226 |
| 8 | 180710905015 | KARTIK SHARMA | 45 | 41 | 39 | 38 | 42 | 48 | 20 | 273 |
| 9 | 180710905016 | KULDIP KUMAR | 37 | 34 | 34 | 35 | 34 | 45 | 19 | 238 |
| 10 | 180710905018 | MUKESH KUMAR | 32 | 30 | 22 | 25 | 23 | 39 | 15 | 186 |
| 11 | 180710905019 | NIKHIL KASHYAP | 34 | 32 | 27 | 32 | 33 | 46 | 18 | 222 |
| 12 | 180710905020 | NITIL KUMAR | 31 | 24 | 20 | 21 | 20 | 36 | 14 | 166 |
| 13 | 180710905021 | PANKAJ KUMAR | 38 | 36 | 32 | 39 | 33 | 48 | 17 | 243 |
| 14 | 180710905022 | PARVJEET SINGH | 37 | 38 | 34 | 38 | 43 | 46 | 17 | 253 |
| 15 | 180710905023 | PRINCE SHARMA | 31 | 31 | 22 | 26 | 26 | 43 | 17 | 196 |
| 16 | 180710905024 | RAHUL KUMAR | 35 | 34 | 31 | 33 | 30 | 43 | 16 | 222 |
| 17 | 180710905025 | RAMAN KUMAR | 35 | 31 | 30 | 32 | 29 | 46 | 19 | 222 |

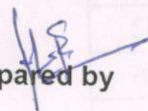
Prepared by *H.P.*

Checked by *[Signature]*

HOD *[Signature]*
Electrical Engg.

| S. No. | Board Roll No. | Name of student | FEE | Electrical Machine-I | EDC-I | EEMA | Electrical Engg. Design & Drawing | Electrical Workshop Practice-I | SCA | TOTAL |
|--------|----------------|--------------------|-----|----------------------|-------|------|-----------------------------------|--------------------------------|-----|-------|
| | | Max. Marks | 50 | 50 | 50 | 50 | 50 | 50 | 25 | 325 |
| | | Min. Pass Marks | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 10 |
| 18 | 180710905026 | RINKU RAM | 31 | 34 | 27 | 31 | 27 | 41 | 17 | 208 |
| 19 | 180710905027 | RITESH KUMAR | 32 | 35 | 27 | 30 | 31 | 43 | 19 | 217 |
| 20 | 180710905028 | ROHAN KASHYAP | 34 | 37 | 35 | 34 | 39 | 46 | 20 | 245 |
| 21 | 180710905029 | ROHIT CHOUDHARY | 36 | 36 | 32 | 36 | 35 | 45 | 18 | 238 |
| 22 | 180710905032 | SAKSHAR BHANGALIA | 34 | 30 | 27 | 27 | 31 | 46 | 19 | 214 |
| 23 | 180710905034 | SANJEEV BHARDWAJ | 30 | 27 | 24 | 28 | 20 | 40 | 16 | 185 |
| 24 | 180710905035 | SUMEER KUMAR | 33 | 28 | 24 | 26 | 24 | 41 | 18 | 194 |
| 25 | 180710905038 | VINAY | 37 | 38 | 38 | 36 | 43 | 47 | 19 | 258 |
| 26 | 180710905040 | VISHAL KUMAR | 36 | 36 | 34 | 34 | 38 | 38 | 18 | 234 |
| 27 | 190730905001 | ABHISHEK SHARMA | 35 | 32 | 34 | 35 | 36 | 47 | 19 | 238 |
| 28 | 190730905002 | ASHISH KUMAR | 33 | 31 | 28 | 32 | 29 | 42 | 16 | 211 |
| 29 | | HIMANSHU CHOUDHARY | 32 | 32 | 28 | 31 | 30 | 38 | 18 | 209 |
| 30 | | VISHAL KUMAR | 35 | 38 | 24 | 34 | 33 | 38 | 19 | 221 |
| 31 | | GOPAL KUMAR | 33 | 32 | 30 | 34 | 35 | 45 | 19 | 228 |
| 32 | | SOURABH BHATIA | 36 | 37 | 35 | 39 | 41 | 43 | 18 | 249 |
| 33 | | SOHAN LAL | 32 | 29 | 27 | 29 | 25 | 48 | 18 | 208 |
| 34 | | PANKAJ KUMAR | 41 | 40 | 39 | 38 | 39 | 46 | 20 | 263 |

Certified that the above information is prepared as per the internal assessment given by the individual subject Teacher which is enclosed with this proforma and there is no deviation, cutting /overwriting in the supplied information.

Prepared by 

Checked by 

HOD
Electrical Engg.

Principal
Govt. Polytechnic, Banikhet
Chamba (H.P.)

Copy To:

1. Secretary, HP Takniki Shiksha Board Dharamshala
2. Academic Incharge/HOD Electrical Engg.
3. Class Incharge(3rd Sem.Electrical Engg.)
4. Student Clerk/Office Copy
5. Notice Board